



**HOUSE CALENDAR**  
**25th Legislative Day**  
**Tuesday, March 7, 2023**  
**House Convenes at 11:00 A.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

**(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Wednesday)**

- HB [269](#)** Elmore, Bell, K. Hall and Torbett (Primary Sponsors)  
**REPLACE END-OF-COURSE WITH NATIONAL ASSESSMENT.**
- HB [270](#)** Howard  
**DEATH BENEFITS PARITY.**
- HB [271](#)** Morey, Alston, A. Jones and John (Primary Sponsors)  
**RESTRICT CASH BAIL FOR CLASS 3 MISDEMEANORS.**
- HB [272](#)** Gill, Everitt, Roberson and von Haefen (Primary Sponsors)  
**BROADEN ELECTRONIC NOTICE AUTHORIZATION.**
- HB [273](#)** Winslow and Balkcom (Primary Sponsors)  
**LOCAL GOVERNMENT BUDGET HEARINGS.**
- HB [274](#)** von Haefen and Hawkins (Primary Sponsors)  
**GRANDFATHER PROVISIONAL LICENSE MODIFICATION.**
- HB [275](#)** Quick, Hardister, Clemmons and Liu (Primary Sponsors)  
**DMV MATERIALS IN ADDITIONAL LANGUAGES.**
- HB [276](#)** Howard, Warren and Crutchfield (Primary Sponsors)  
**SALISBURY ACADEMY COMMUNITY CENTER.**
- HB [277](#)** White, Strickland and Penny (Primary Sponsors)  
**JOHNSTON COUNTY EMERGENCY RADIOS/FUNDS.**
- HB [278](#)** Fontenot, Cotham and Winslow (Primary Sponsors)  
**THE RAKIM SHACKLEFORD EMBALMING FLUID ACT.**
- HB [279](#)** Butler and Harrison (Primary Sponsors)  
**BREAK FREE FROM PLASTICS AND FOREVER CHEMICALS.**
- HB [280](#)** Elmore, Clemmons and Miller (Primary Sponsors)  
**TEACHER LICENSURE/RETIRED EDUCATOR PROGRAM.**
- HB [281](#)** Morey, John, Autry and Harrison (Primary Sponsors)  
**ALLOW EXTREME RISK PROTECTION ORDERS TO PREVENT SUICIDES  
AND SAVE LIVES.**
- HB [282](#)** Winslow, Arp, Hardister and Zenger (Primary Sponsors)  
**TRADE SCHOOLS STUDY.**
- HB [283](#)** von Haefen, Logan, Majeed and Rudow (Primary Sponsors)  
**PURCHASE PERMIT REQUIRED/LONG GUN.**
- HB [284](#)** Morey, von Haefen and Logan (Primary Sponsors)  
**LAW ENFORCEMENT/DESTROY CERTAIN FIREARMS.**
- HB [285](#)** Biggs and N. Jackson (Primary Sponsors)  
**REMOVE SATELLITE ANNEXATION CAP/ARCHDALE.**
- HB [286](#)** Potts, Hardister, Sasser and Ball (Primary Sponsors)  
**PERMANENCY INNOVATION INITIATIVE/SAYSO/FUNDS.**

(over)

# CALENDAR

## LOCAL BILLS

### THIRD READING - ROLL CALL

**HB**     **5**   Committee Substitute - Paré  
**TOWN OF FUQUAY-VARINA DEANNEXATION.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)

**HB**     **57**   Balkcom  
**CITY OF HENDERSONVILLE/PARKING METER PROCEEDS.**  
(Rules, Calendar, and Operations of the House) (1st Edition)

### COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

#### Tuesday, March 7

			<u>Room</u>	<u>Time</u>
EDUCATION - K-12 -- UPDATED			643	1:00 pm
HB	<u>86</u>	School Calendar Flex/Statewide.		
HB	<u>136</u>	Arts High School Diploma Endorsement.		
HB	<u>149</u>	Remote Charter Academies.		
HB	<u>195</u>	School Calendar Flexibility/Roanoke Rapids.		
HB	<u>239</u>	School Calendar Flexibility/Johnston Co.		
ENERGY AND PUBLIC UTILITIES			Auditorium	2:00 pm
HEALTH -- UPDATED			643	10:00 am
HB	<u>162</u>	Living Donor Protection Act.		
SB	<u>115</u>	Repurpose R.J. Blackley Ctr as Psych Hospital.		
JUDICIARY 3			421	3:00 pm
HB	<u>101</u>	The Firearms Liberty Act.		
SB	<u>53</u>	Hotel Safety Issues.		
LOCAL GOVERNMENT			1228/1327	10:00 am
HB	<u>135</u>	Even-Year Elections/City of Trinity.		
HB	<u>174</u>	Stagger Winston-Salem/Forsyth Bd. of Ed. Term.		
HB	<u>179</u>	Pamlico Bd. of Ed. Elect. Partisan.		
HB	<u>184</u>	Haywood County Occupancy Taxes.		
HB	<u>213</u>	Indian Trail/Stallings Occupancy Tax Auth.		
HB	<u>220</u>	Lansing and Jefferson Occ. Tax Authorization.		
RULES, CALENDAR, AND OPERATIONS OF THE HOUSE -- UPDATED			643	3:15 pm
HB	<u>66</u>	Catawba/Newton-Conover/Hickory Bd of Ed Elect.		
HB	<u>86</u>	School Calendar Flex/Statewide. (Chair anticipates to be added)		
HB	<u>87</u>	DA May Petition for Probation Modifications.		
HB	<u>99</u>	Wake Co. Bd. of Comm. Elections/Nonpartisan.		
HB	<u>125</u>	Safe Surrender Infants.		
HB	<u>135</u>	Even-Year Elections/City of Trinity. (Chair anticipates to be added)		
HB	<u>136</u>	Arts High School Diploma Endorsement. (Chair anticipates to be added)		
HB	<u>149</u>	Remote Charter Academies. (Chair anticipates to be added)		
HJR	<u>151</u>	Term Limits For Congress. (Chair anticipates to be added)		
HB	<u>153</u>	Use Tribal ID for Alcohol & Tobacco Purchase.		
HB	<u>166</u>	American Indians Graduating with Honors Act.		
HB	<u>174</u>	Stagger Winston-Salem/Forsyth Bd. of Ed. Term. (Chair anticipates to be added)		
HB	<u>179</u>	Pamlico Bd. of Ed. Elect. Partisan. (Chair anticipates to be added)		
HJR	<u>235</u>	Application for a Convention of the States.		
HB	<u>239</u>	School Calendar Flexibility/Johnston Co. (Chair anticipates to be added)		
SB	<u>53</u>	Hotel Safety Issues. (Chair anticipates to be added)		

## COMMITTEE MEETINGS

(continued)

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

<u>Wednesday, March 8</u>			<u>Room</u>	<u>Time</u>
AGRICULTURE			643	1:00 pm
APPROPRIATIONS, INFORMATION TECHNOLOGY			423	10:00 am
FINANCE			643	9:00 am
HB	<a href="#">69</a>	Warren County Occupancy Tax.		
HB	<a href="#">78</a>	Town of Oak Island/Parking Proceeds.		
HB	<a href="#">80</a>	St. James Occupancy Tax Authorization.		
HB	<a href="#">81</a>	Increase Halifax Co. Bd. of Ed. Compensation.		
JUDICIARY 1			423	12:00 pm
HB	<a href="#">144</a>	GSC Uniform Public Expression Protection Act.		
JUDICIARY 2			421	10:00 am
HB	<a href="#">117</a>	Modify Administrative Law Provisions.		
HB	<a href="#">161</a>	Protecting Properly Insured Individuals.		
HB	<a href="#">193</a>	Various Court Changes 2023.-AB		
HB	<a href="#">194</a>	State Bar Authority for Certain Fees.-AB		
WILDLIFE RESOURCES			1228/1327	12:00 pm

### ANNOUNCEMENT

The Finance, Subcommittee on Occupancy Tax, will meet Wednesday, March 8, 2023 at 8:30 a.m. in Room 643 of the Legislative Office Building, to discuss HB 69 - Warren County Occupancy Tax and HB 80 - St. James Occupancy Tax Authorization.

### **2023 Request and Filing Deadlines**

<b>Drafts</b>	<b>Requested By 4:00 PM</b>	<b>Filed in House By 3:00 PM</b>
Local Bills	Wednesday, March 1	Thursday, March 23
Public Bills & Resolutions (Not Approps or Finance)	Wednesday, March 22	Tuesday, April 18
Public Bills (Approps and Finance)	Wednesday, March 29	Tuesday, April 25

### **Crossover Deadline: Thursday, May 4**

#### **Bills eligible to be filed in 2023 with no deadlines**

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Resolutions pertaining to the internal affairs of the House or adjournment resolutions.
- (4) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White  
Principal Clerk